

ROBIN IN THE SNOW.

Robin, starting in the snow,
Where the black and white birds
Pecked through the blinding storm,
I saw thy tiny form.
On the pole of a slender birch,
Clad in the snow's delight,
Thou wert alone in the snow,
Yet thou wert not alone.

Not a twig on any tree
Held a shelter for thee;
Not a leaf of green around
To give thee a friendly hand.
Yet the snow was not alone,
For the snow was not alone.

Trill and twitter in the gloom,
Thou wert alone in the snow,
Yet the snow was not alone,
For the snow was not alone.

MISUNDERSTOOD.

Tap, tap, tap, at Bertha's bedroom door.
"Ten o'clock, my dear," said her mother's voice, "time you were in bed if you want to keep your room."

"An angry sound, disfigured Bertha's pretty face, and the sound which she called out, 'Very well,' was decidedly cross.
"One would think I was old enough to use my own judgment about going to bed," she gumbled, casting a lingering look on the open pages of her diary, as she slowly wiped her pen, and put the cover on her little book.

She had felt just in the mood for writing. It was too late to stop just as she was well "wound up," she thought, "misunderstood! Is there a sadder word in the vocabulary of the English language? Ah, in many a young and sensitive heart it has rung the death-knell of all happiness."

"That is beautifully 'turned,' as Aunt Hattie would say," she murmured, and about noon to read about holding the pen in one hand, the wiper in the other.

"With each day I am drawing nearer to the tomb. The icy touch of an invisible hand is on my brow. Ah, when I am lying cold and dead, my frail hands clasped over my pulseless heart, regret will be vain. No prayers can call me back. In my silent grave under the cold blue sky, the wind will chaunt wild requiems to me, whispering that this checked life is over, and 'after life the life to come.'"

It was just here that Bertha's mother had interrupted her. And now, with a sigh, Bertha closed the book, undressed herself as quickly as possible, and sprang into bed, her mind full of her latest writer.

Though profoundly impressed with the idea that she was not long for this world, Bertha was the picture of health, a fact which distressed her considerably. Willingly would she have soon reflected in the glass a hollow cheek, pale cheeks, elderly looking lines, where diamond eck and languid step would move the hardest heart to pity. But her cheeks were rosy and bright, and her eyes as bright as stars. And though she occasionally essayed a cough, it was but a wretched travesty on the real thing. Her brother and sisters laughed at her prophecies of early death, and there was no one to whom she could go for sympathy. Only to her diary—the parting gift of her Aunt Hattie—could she pour out her thoughts, and the elegant blue and gold bound book was made the repository of a great deal of nonsense and false sentiment.

Bertha had spent the past three years away from home, under the care of an aunt who had indulged her to the last degree, and permitted her to do very much as she pleased in everything. Doctor and Mrs. Sumner regretted now that they had ever allowed Bertha to leave them, for they saw very plainly that in spite of the indulgence she had received in the way of music and the languages, her long visit had been a mistake. She rebelled against the whole discipline of her father's house, thought herself greatly abused when called upon to perform household duties, and a dozen times a day she regretted that she had left her home.

"You don't love me as Aunt Hattie does," she would say when the dusting brush or directed to the dusting-table. "Aunt Hattie tried to make me happy."

"I shall give Bertha a lecture," said Doctor Sumner, overlooking a remark of this kind one day. "She shall not make the whole house uncomfortable by her nonsense."

"No, no, don't speak to her about it," pleaded the mother. "I am sure she will outgrow her foolish notions if we only have a little patience. Let me manage her."

Very kind and gentle was the mother's management; but very firm. She insisted on a regular routine, on the systematic performance of household duties, and insisted that Bertha should be as good as a member of the household, and should dwell on the sentimental and romantic ideas she had gleaned from the many novels her aunt had permitted her to read. But the improvement in the eldest daughter of the house was very slow. She could not in three months forget the training of three years.

"To you think it is a disgrace to have to wash dishes and dust?" asked Lena one morning, when Bertha was usual was proving over the darkness and emptiness of her fate.

"The bare act of the dishwashing and dusting is not awful," said Bertha. "But it stabs me to the heart to have my parents think me on a level with such menial occupations. If mother would only recognize those finer grades of the soul."

"Oh, mother hasn't time for such trash," said Ned, who was listening to the conversation with a face in which disgust could be plainly read, "there's too much to be done. And you only want to talk. Bertha, you'd like to put all the work off on Lena and Carrie."

"How I am misunderstood!" sighed Bertha.
She always took refuge in that assertion when not daring to continue an argument, and she derived a great deal of comfort from the reflection.

that once well done is twice done."
"It seems to me that my life is all dishwashing, dusting and sewing," gumbled Bertha as she went out.
"Oh, how I wish I was back at Aunt Hattie's! I led an ideal life there. She understood me. She thought me above all things a dreamer. You don't understand my sensitive nature, mother."

Mrs. Sumner smiled, but a heavy sigh followed the smile, for she knew that Bertha really imagined herself ill-used.

"Do you want to go coasting to-night, Ned?" asked Ned at the tea-table. "The moon is full, and about all that will be out on the hill."

"No," replied Bertha. "I am not 'coasting' enough for such wild sport."

"You're no the lady, full of nerves and nerves," said Doctor Sumner. "Go with your brother, and have a little healthy enjoyment."

"It would not be enjoyment to me," said Bertha, "and though you may say so to acknowledge it, father, I am very far from strong," and her countenance took on an expression of deep melancholy.

"Don't get that notion in your head, or pity's sake," said the doctor. "There'll be no living with you if you begin to imagine yourself an interesting invalid."

"Aunt Hattie often said she believed I would die young," said Bertha, looking deeply sad. "She understood me."

"Your Aunt Hattie is a very foolish woman," said Doctor Sumner. "If I had found out that fact three years ago she should never have had charge of you for a single hour. You are completely spoiled by over-indulgence and novel-reading."

Bertha looked as if another word would cause her to burst into tears, and it was a relief to every one when Ned interrupted the subject by saying that before going coasting he would make a rough draft of his essay for the club-meeting the coming Thursday night.

"What is your subject?" asked his father.
"The difference between boys and girls," answered Ned. "I think I shall 'touch up' Bertha a little, as an illustration of my argument."

"Make me the butt of your wit on this?" said Bertha, with an air of injury. "I expect to be misunderstood always."

"Give me some blank paper and perhaps I'll spare you," said Ned.
"I'll give you a desk," said Bertha, "if I can't."

"I don't think of asking you to take such a course. You know your father is a doctor, and with a teasing laugh, he went out.

He was gone so long that Bertha became uneasy.
"I hope Ned isn't rummaging over all my things," she said at last. "I dare say I shall find all the human drawers upside down in the middle of the room."

Just as she spoke, Ned entered the room.
"Did you find the paper?" asked Ned.
"Why, what is the matter?" Bertha, do see how Ned is laughing!"

Bertha looked up, and regarded her brother curiously. He was fairly shaking with suppressed merriment.
"Have you been playing any trick in my room, Ned?" she asked, with grave suspicion.

But Ned made no reply, and he left the room before the question could be repeated.

The club to which Ned belonged was composed of twenty-five members—all boys and girls under eighteen years of age—who met once a week at the house of Judge Barstow, and had a thoroughly enjoyable time. The program for each meeting was arranged by a special committee, and each member was given a chance during the winter to exhibit his or her proficiency in recitation, reading, music and song. Ned had asked Bertha to become a member; but she had refused. However, when the night came on which Ned was to deliver his essay, she consented to accompany him to the meeting.

The exercises of the evening had already begun when they entered the Judge's parlor. There was no time for introductions, and Bertha slipped into a chair back by one of the windows, and soon became interested in the essay then being delivered on "The Wonders of the Mineral Kingdom." She wondered as the young orator stepped toward her, how Ned would acquit himself. She had never heard her brother deliver an essay.

She felt very nervous as he came forward with his roll of manuscript in his hand; but she soon saw that he was master of the situation. He began by contrasting the sports of boys and girls, and the occupations in which their natural instincts led them to engage.

"The exercises of the evening had already begun when they entered the Judge's parlor. There was no time for introductions, and Bertha slipped into a chair back by one of the windows, and soon became interested in the essay then being delivered on "The Wonders of the Mineral Kingdom." She wondered as the young orator stepped toward her, how Ned would acquit himself. She had never heard her brother deliver an essay."

"I am sure she will outgrow her foolish notions if we only have a little patience. Let me manage her."

"No, no, don't speak to her about it," pleaded the mother. "I am sure she will outgrow her foolish notions if we only have a little patience. Let me manage her."

"No, no, don't speak to her about it," pleaded the mother. "I am sure she will outgrow her foolish notions if we only have a little patience. Let me manage her."

"No, no, don't speak to her about it," pleaded the mother. "I am sure she will outgrow her foolish notions if we only have a little patience. Let me manage her."

"No, no, don't speak to her about it," pleaded the mother. "I am sure she will outgrow her foolish notions if we only have a little patience. Let me manage her."

bitter expostulations. But Bertha was silent. When he spoke she answered him in monosyllables, and appeared for once to be in a state of genuine distress.

"See here, Bertha," said Ned, at last, "perhaps it is a 'mean thing for me to copy that page out of your diary. But it is just what I wanted, and I couldn't resist the temptation. I know you're awfully vexed."

"You are mistaken," said Bertha, coldly. "I am not vexed," and then, having reached home, she went up to her own room without another word.

"Something's burning," said Lena the next morning, as she came down stairs to breakfast. "Don't you all smell the smoke?"

"It seems to come from Bertha's room," said Mrs. Sumner. "Step up and see about it, Lena."

Lena did so, and discovered her sister on her knees before the fire in the grate, and by her side was the blue and gold cover of what had been a book on a few minutes before.

"Bertha!" shrieked Lena. "You're surely not burning your beautiful diary!"

"Yes, I am," said Bertha, very quietly, as she rose to her feet, "and now let's go down stairs, and I won't talk about it, please."

Lena, mystified, but obedient, denied her the pleasure of talking of the holocaust; but she watched her sister very closely that day, having grave doubts of her sanity, and fearing that Bertha had lost the faculty of reasoning.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

From the ashes of that foolish diary, flames mounted up the chimney, her heart warmed with new and noble resolutions for the future, and though she had many a severe struggle before she overcame the weak and nervous condition which had become hers, she was now a different person.

A WOMAN'S EXPERIENCE.

What a Lady of Great Prominence Has to Say About Her Sex.

[Boston Globe.]

On a recent trip by a representative of this paper to the city of Haverhill, Mass., a most important incident occurred, which cannot fail to be of the greatest interest to all, and especially to our lady readers.

The newspaper man met a lady a trifle past middle age, with luxuriant white hair that contrasted strikingly with piercing blue eyes. She possessed a straight, full, well-proportioned figure, and a countenance combined with manners wholly lady-like, and yet pronounced. Any acute judge of human nature could see at once that she was in the presence of an unusual personage, and I remember when only nine years old, I must have inherited a taste from my father, Professor J. C. Wood, of Harvard College. He was eminent in the profession, a hard worker and equally earnest in his recreations. He hunted, skied, and I remember when only nine years old I used to dissect the birds and animals he had killed. I felt initiated with medical science, even then, and the infatuation has continued up to the present time.

"And did you begin your studies so early in life?"

"I can hardly say when I began, for I can't remember when I did not read. I was a voracious reader, and I believe it was when I was twelve or thirteen, I began to read the 'Arabian Nights' and the 'Iliad' and the 'Odyssey' and the 'Æneid' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'Ezekiel' and the 'Daniel' and the 'Hosea' and the 'Joel' and the 'Amos' and the 'Obadiah' and the 'Jonah' and the 'Micah' and the 'Nahum' and the 'Habakkuk' and the 'Zephaniah' and the 'Haggai' and the 'Zechariah' and the 'Malachi' and the 'Psalms' and the 'Proverbs' and the 'Ecclesiastes' and the 'Isaiah' and the 'Jeremiah' and the 'Lamentations' and the 'E